

# Second Sunday of Easter

Holy Baptism

The Holy Eucharist: Rite Two

April 12, 2026

## The Word of God

Processional Hymn

Hymnal 179

"Welcome, happy morning!" age to age shall say:  
hell today is vanquished, heaven is won today!  
Lo! the Dead is living, God for evermore!  
Him their true Creator, all his works adore!

*"Welcome, happy morning!" age to age shall say.*

Earth her joy confesses, clothing her for spring,  
all fresh gifts returned with her returning King:  
bloom in every meadow, leaves on every bough,  
speak his sorrow ended, hail his triumph now. (Refrain)

Months in due succession, days of lengthening light,  
hours and passing moments praise thee in their flight.  
Brightness of the morning, sky and fields and sea,  
Vanquisher of darkness, bring their praise to thee. (Refrain)

Maker and Redeemer, life and health of all,  
thou from heaven beholding human nature's fall,  
of the Father's Godhead true and only Son,  
mankind to deliver, manhood didst put on. (Refrain)

Thou, of life the Author, death didst undergo,  
tread the path of darkness, saving strength to show;  
come then, true and faithful, now fulfill thy word,  
'tis thine own third morning! rise, O buried Lord! (Refrain)

Loose the souls long prisoned, bound with Satan's chain:  
all that now is fallen raise to life again;  
show thy face in brightness, bid the nations see;  
bring again our daylight: day returns with thee! (Refrain)

*Words: Venantius Honorius Fortunatus, tr. John Ellerton;  
Music: Fortunatus, Arthur Seymour Sullivan*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* And blessed be his kingdom, now and forever. Amen

The Celebrant then continues

*People* There is one Body and one Spirit;  
*People* There is one hope in God's call to us;  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **Gloria in Excelsis**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## A Reading from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed the crowd, “Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”.

*Reader*                      The Word of the Lord.  
*People*                        Thanks be to God.

**Psalm 16**

- 1 Protect me, O God, for I take refuge in you; \*  
    I have said to the Lord, “You are my Lord, my good above all other.”
- 2 All my delight is upon the godly that are in the land, \*  
    upon those who are noble among the people.
- 3 But those who run after other gods \*  
    shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
    nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; \*  
    it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
    indeed, I have a goodly heritage.

7 I will bless the Lord who gives me counsel; \*  
 my heart teaches me, night after night.

8 I have set the Lord always before me; \*  
 because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; \*  
 my body also shall rest in hope.

10 For you will not abandon me to the grave, \*  
 nor let your holy one see the Pit.

11 You will show me the path of life; \*  
 in your presence there is fullness of joy,  
 and in your right hand are pleasures for evermore.

**The Epistle**

**I Peter 1:3-9**

*A Reading from the First Letter of Peter*

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

**Gradual Hymn**

**Hymnal 490**

I want to walk as a child of the light, I want to follow Jesus.  
 God set the stars to give light to the world, the star of my life is Jesus.

*In him there is no darkness at all. The night and the day are both alike.  
 The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.*

I want to see the brightness of God. I want to look at Jesus.  
Clear sun of righteousness, shine on my path, and show me the way to the Father.

I'm looking for the coming of Christ. I want to be with Jesus.  
When we have run with patience the race, we shall know the joy of Jesus.

Words: Kathleen Thomerson; Music: *Houston*, Kathleen Thomerson,  
Copyright © Celebration. The Copyright Company. All rights reserved. Used by permission.  
Reprinted under ONE LICENSE License #732497

## The Holy Gospel

John 20:19-31

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John  
*People*            Glory to you, Lord Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas who was called the Twin, one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

The Sermon

The Rev. Martin Gutwein

## Presentation of the Candidate

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*The Parents and Godparents say*

I present *Caroline Dorothy Razo* to receive the Sacrament of Baptism

*The Celebrant asks the Parents and Godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support *this child* in her life in Christ?

People        We will.

Let us join with Caroline who is being committed to Christ and renew our own baptismal covenant.

### **The Baptismal Covenant**

Celebrant    Do you believe in God the Father?

People        I believe in God, the Father almighty, creator of heaven and earth.

Celebrant    Do you believe in Jesus Christ, the Son of God?

People        I believe in Jesus Christ, his only Son, our Lord,  
                  He was conceived by the power of the Holy Spirit  
                  and born of the Virgin Mary.

                  He suffered under Pontius Pilate, was crucified, died, and was buried.

                  He descended to the dead.

                  On the third day he rose again.

                  He ascended into heaven, and is seated at the right hand of the Father.

                  He will come again to judge the living and the dead.

Celebrant    Do you believe in God the Holy Spirit?

People        I believe in the Holy Spirit, the holy catholic Church,  
                  the communion of saints, the forgiveness of sins,  
                  the resurrection of the body, and the life everlasting.

Celebrant    Will you continue in the apostles' teaching and fellowship, in the breaking  
                  of the bread, and in the prayers?

People        I will, with God's help.

Celebrant    Will you persevere in resisting evil, and, whenever you fall into sin, repent  
                  and return to the Lord?

People        I will, with God's help.

Celebrant    Will you proclaim by word and example the Good News of God in Christ?

People        I will, with God's help.

Celebrant    Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People        I will, with God's help.

Celebrant    Will you strive for justice and peace among all people, and respect the  
                  dignity of every human being?

People        I will, with God's help.

## Prayers for the Candidates

*The Celebrant then says to the congregation*

Let us now pray for this child who is to receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer

Leader Open her heart to your grace and truth.

People Lord, hear our prayer

Leader Fill her with your holy and life-giving Spirit

People Lord, hear our prayer

Leader Keep her in the faith and communion of your holy Church.

People Lord, hear our prayer

Leader Teach her to love others in the power of the Spirit

People Lord, hear our prayer

Leader Send her into the world in witness to your love

People Lord, hear our prayer

Leader Bring her to the fullness of your peace and glory

People Lord, hear our prayer

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

## Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## **The Baptism**

*Caroline Dorothy*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*Caroline Dorothy*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this child the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*The Celebrant then says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## **The Peace**

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

## Announcements

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

## Offertory Hymn

Hymnal 206

O sons and daughters, let us sing!  
The King of heaven, the glorious King, o'er death today rose triumphing. Alleluia!  
That night the apostles met in fear;  
amidst them came their Lord most dear, and said, "My peace be on all here." Alleluia!  
When Thomas first the tidings heard,  
how they had seen the risen Lord, he doubted the disciples' word. Alleluia!  
"My pierced side, O Thomas, see;  
my hands, my feet, I show to thee; not faithless, but believing be." Alleluia!  
No longer Thomas then denied,  
he saw the feet, the hands, the side; "Thou art my Lord and God," he cried. Alleluia!  
How blest are they who have not seen,  
and yet whose faith has constant been; for they eternal life shall win. Alleluia!  
Alleluia! Alleluia! Alleluia!

*Words: attr. Jean Tisserand, tr. John Mason Neil Music: o filii et fileae*

## The Holy Communion

### The Great Thanksgiving

### Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*A period of silence is kept.*

*Alleluia, alleluia, alleluia.* Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. *Alleluia, alleluia, alleluia.*

## **Agnus Dei**

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

*The Celebrant says*

The Gifts of God for the People of God.

### **Spiritual Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

### **Communion Hymn**

Hymnal 318

Here, O my Lord, I see thee face to face; here would I touch and handle things unseen;  
here grasp with firmer hand eternal grace, and all my weariness upon thee lean.

Here would I feed upon the Bread of God, here drink with thee the royal Wine of heaven;  
here would I lay aside each earthly load, here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need another arm save thine to lean upon;  
it is enough, my Lord, enough indeed; my strength is in thy might, thy might alone.

Mine is the sin, but thine the righteousness; mine is the guilt, but thine the cleansing Blood.  
Here is my robe, my refuge, and my peace; thy Blood, thy righteousness, O Lord, my God!

Words: Horatius Bonar Music: Nyack, Warren Swensen  
Reprinted under ONE LICENSE License #732497-A

### **Prayer of Thanksgiving**

Let us pray.

*The Celebrant and People together say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Festal Easter Blessing



*The priest blesses the people, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

## Recessional Hymn

Hymnal 182

Christ is alive! Let Christians sing. His cross stands empty to the sky.  
Let streets and homes with praises ring. His love in death shall never die.

Christ is alive! No longer bound to distant years in Palestine,  
he comes to claim the here and now and conquer every place and time.

Not throned above, remotely high, untouched, unmoved by human pains,  
but daily, in the midst of life, our Savior with the Father reigns.

In every insult, rift, and war where color, scorn or wealth divide,  
he suffers still, yet loves the more, and lives, though ever crucified.

Christ is alive! His Spirit burns through this and every future age,  
till all creation lives and learns his joy, his justice, love, and praise.

Words: Brian A. Wren; Music: Truro, harm. Lowell Mason  
Words Copyright 1975 Hope Publishing Co. All rights reserved. Used by permission.  
*Reprinted under ONE LICENSE License #732497-A*

## The Dismissal

*Celebrant*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

## Notes and Announcements

April 12, 2026

Anglican Cycle of Prayer for Igreja Anglicana de Mocambique e Angola...

Diocesan Calendar of Prayer for Members and Ministry of the Formation Team...

Parish Calendar of Prayer for the Finance Committee...

For our Sons & Daughters in the Military Nathan, Kennedy, Zack, Jack, Garrett, Willie, Charley, Erin...

For those Celebrating Birthdays this week Grace Woods 04/17; John McFadden 04/18;

Kaitlyn Khan 04/18...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Mark, Julia, Olivia,

John, Sue, Bob, Dennis, Alex, Ben, Margie, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank,

Mindy, Michael, Douglas, Christine, Al, Maureen, Drew, Alec, Greg, Tina, Mark L., Michael, Audrey,

John, Colleen, Bob N., Kay, Milton, Shelley, Buddy, Bob, Gordon, Maggie, Sally, Tim, Howard, Butch,

Jeff, Jack, Jessica, Bernadette...

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

WE WELCOME into Gods family, the Church, through Holy Baptism, Caroline Dorothy Razo. Congratulations to her parents and godparents - Jamie and Joe Razo and Jesse Ludwick & Morgan Razo.

### UPCOMING EVENTS!

- TODAY, Knitters and Crocheters during and after coffee hour
- Tuesday, April 21 - Vestry Meeting, 7:30 p.m. Library
- Saturday, May 2 - World Labyrinth Day
- Saturday, May 9 - Townwide Yard Sale
- Saturday, May 23 - Collingswood Mayfair
- Saturday, May 30 - Holy Trinity 140<sup>th</sup> Birthday Party BBQ on the Plaza

### \*At the Church this week:

- **This evening:** Liberti Youth Group 6:00 - 8:00
- **Monday evening:** AA Parish Hall
- **Wednesday evening:** Boy Scouts
- **Thursday evening:** Coin Collectors 6:00-9:00

*\*Note - Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*

WELCOME VISITORS & FRIENDS to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

**SUNDAY SCHOOL AND YOUTH FELLOWSHIP** every other Sunday from 4:00 to 5:30 p.m. Our next meeting will be Sunday, April 19th. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

**ALL YARN LOVERS - KNITTERS AND CROCHETERS** will be meeting **TODAY, this Sunday April 12<sup>th</sup>** during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

**UPCYCLING GREETING CARD PROGRAM** - Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

**ONLINE GIVING**- To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission



**2026 ALTAR FLOWER CHART** - is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are \$50.00.

**HOMEMADE  
SOUP  
SALE**

HOLY TRINITY EPISCOPAL CHURCH  
839 HADDON AVE  
COLLINGSWOOD, NJ  
(856) 858 0491

*Our soups are made with fresh ingredients by loving hands!  
Organic and low-/no-salt options are used whenever possible. All food  
preparation is done in our church kitchen, which is inspected & certified by  
the Camden County Board of Health.*

April's soup is...

**ITALIAN SAUSAGE**

Orders taken through **Monday, April 13th**

Pick-up available: **Friday, April 17th, 2 - 3 p.m.** and  
**Sunday, April 19<sup>th</sup>, 10:30 - 11:30 a.m.**

(use driveway door closest to the parking lot)

NAME: \_\_\_\_\_ *Please pay by cash/check at pick-up  
or order & pay online:*  
PHONE: \_\_\_\_\_ <https://www.vancoevents.com/us/DRPM>

PINTS (\$4.00)    QUARTS (\$7.00)

ORDER TOTAL    \$ \_\_\_\_\_

**Thank you!**  
All proceeds benefit the  
mission & outreach of  
Holy Trinity Episcopal Church.


